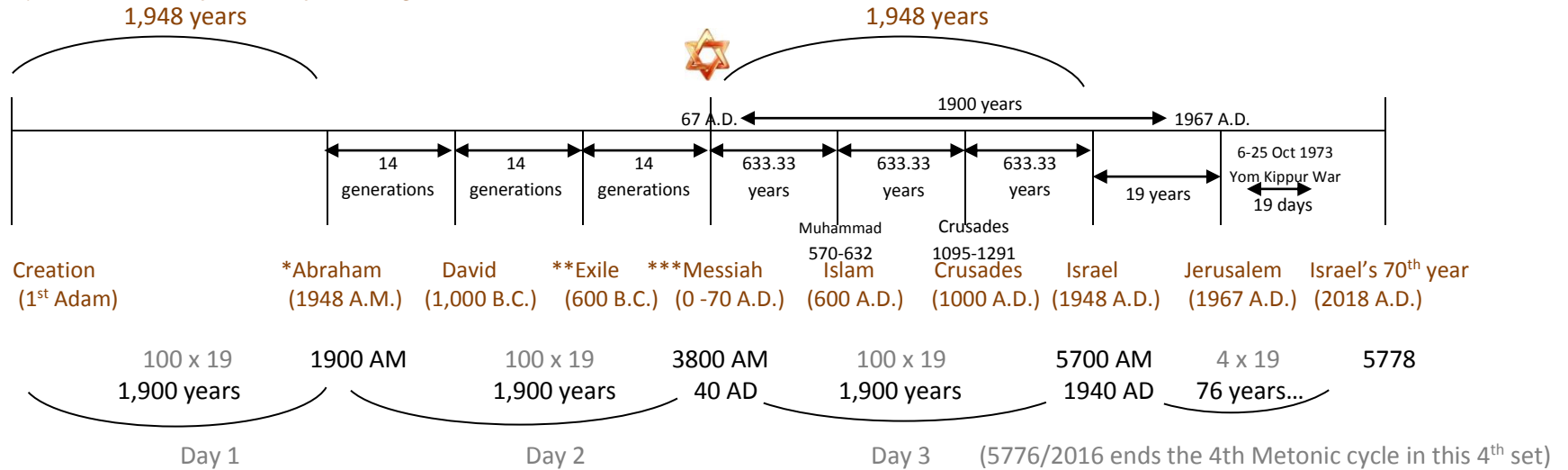


Taking Matthew 1:17 from the time of the Messiah forward:

“Therefore all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon fourteen generations; and from the deportation to Babylon to the time of Messiah fourteen generations.”



One hundred, 19-year Metonic cycles, occur every 1,900 years. *Applying the formula to determine the 19th year, and applying that to the 1900th year = both have so far occurred at the same time only 4 times on significant points of Jewish history:

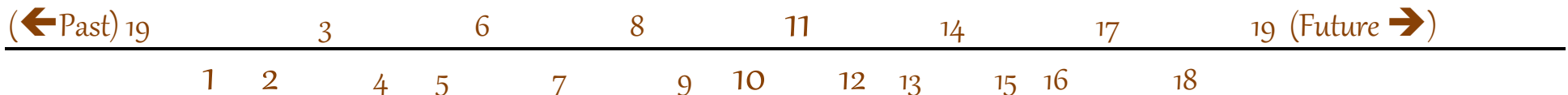
- Creation: 3rd year, 6th year, 8th year, 11th year, 14th year, 17th year, 19th year
- Abraham's time (counting from Anno Mundi "year of the world"): 1903, 1906, 1908, 1911, 1914, 1917, 1919 (Abraham's birth: 1948 A.M.)
- Messiah's time: 3803, 3806, 3808, 3811, 3814, 3817, 3819 (Daniel 7:25) 43, 46, 48, 51, 54, 57, 59 (Julian calendar)
- Rebirth of Israel: 5703, 5706, 5708, 5711, 5714, 5717, 5719 1943, 1946, 1948, 1951, 1954, 1957, 1959 (Gregorian calendar)

NOTES:

Metonic Cycle: in chronology, a period of 19 years in which there are 235 lunations, or synodic months, after which the Moon's phases recur on the same days of the solar year, or year of the seasons. The cycle was discovered by Meton (fl. 432 bc), an Athenian astronomer. Computation from modern data shows that 235 lunations are 6,939 days, 16.5 hours; and 19 solar years, 6,939 days, 14.5 hours.

Source: <http://www.britannica.com/EBchecked/topic/378722/Metonic-cycle#ref102869>

*On the lunar/solar calendar (Hebrew) every 19 years there are 7 years that have 13 months in them. To determine the 19th year (ending/starting point), divide the Hebrew year by 19. If there is no remainder that year is the 19th year:



Repetition and the number four

Genesis 41: verses 25, 28, and 32:

25 And Joseph said unto Pharaoh: 'The dream of Pharaoh is one; what God is about to do He hath **declared** unto Pharaoh.

28 That is the thing which I spoke unto Pharaoh: what God is about to do He hath **shown** unto Pharaoh.

32 And for that **the dream was doubled unto Pharaoh twice**, it is because **the thing is established by God, and God will shortly bring it to pass.**

Applying the formula to determine the 19th year, and applying that to the 1900th year = both have so far occurred at the same time only 4 times on significant points of Jewish history.

2016 ends the 4th Metonic Cycle in the 4th set of 100 cycles.

Day 4 of creation introduces 'moedim'; Leviticus 23: 1-4 states 4 times in 4 verses, "...My appointed times..."

The repetition of the number 14

Introduction of moedim:

Genesis chapter	1
Day listed as verse	4
Pesach (Ex.12:6), of the	14 th day 1 st month
(Gentile calendar) 2014:	4 (April)
Day	14
Year	14

(The first Blood moon of the 2014/15 tetrad)

Matthew 1:17 describes a repetition of 14 generations.

The numeric value of David's name is 14.

The Genesis chapter one account of day four is contained in verses 14 through 19.

The repetition of the number 19

67	6	7	67
Vespasian to	June	Seventh	1967

Jerusalem restored to the Jewish people...exactly **1,900 years** after Vespasian and Titus burn Jerusalem and the Temple and send the Jewish people into the Diaspora by 70 AD.

From May 14, 1948 (Rebirth of Israel) to the reunification of Jerusalem = **19 years**

Major events that began in the Gentile year 1900 AD regarding the rebirth of the nation of Israel landed on Moedim, and Metonic Cycle years. i.e. the Yom Kippur war, which concluded 7 days after the 7th annual feast of Sukkot in 1973, lasted **19 days.**

The **19-year Metonic Cycle** and its importance to the Jewish people and annual Feasts.

Add just one set of the seven, 13-month Metonic cycle years = 78

Add just the years, beginning in 5700/1940 and end in 2018 (Israel's 70th year) = 78 (5778)

2019, the first year in the next Metonic Cycle, is the last '19' in this century, and it is in descending order.

In conclusion: it looks like God is signaling the Gentile nations to recognize His appointed times. Even though a second calendar system was introduced around the first century, the repetition of "14" and "19" on the Gentile calendar, around prophetically timed events, seems to represent God signaling the season of His appointed time to fulfill His remaining moedim, as Gentile dates are coinciding with Metonic cycle events on the Hebrew calendar in our day.

"To the Jew first and then to the Gentile..."
— Romans 1:16

Abraham to Messiah = 1900 years Jews
Messiah to Jerusalem = 1900 years Gentiles

"...so that in Himself He might make the two into one new man."
— Ephesians 2:15

Part 6

The Fullness of Time

*"But when the fullness
of the time came, God
sent forth His Son, born
of a woman, born
under the Law..."
- Galatians 4:4*

© Claire Gumbs 2014
Download free at:
www.pnissila.wordpress.com